**Proposal Format – Van Dhan**

**Information Formats for presently operational SHGs/LAMPs/ JFMCs/ Other Tribal Collectives for the establishment of Van Dhan Vikas Kendra**

**Project Proposal – Establishment of Van Dhan Vikas Kendra**

1. Proposed list of SHGs to form VDVK (Approximetly 300 members

[Please provide details of Van Dhan SHGs that would be formed under the VDVK]

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | *Type of* | No. of | No of ST | Corpus | Contact | Mobile |  |
|  | Name of | Total | *Mentoring* | Total | members | (Rs.) | person from | of |  |
|  | Corpus | *organization* | members |  | *agreed* | *Mentoring* | Contact |  |
| Sr. | Self Help |  |  |
| available | Ajeevika/ | in the |  | *to invest* | *organization* | Person |  |
|  | Group, |  |  |
|  | (Rs.) | JFMC / LAMP / | SHG |  | **#** in VDVK |  |  |  |
|  |  |  |  |  |  |
|  |  |  | CSR /NGO |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| . |  |  |  |  |  |  |  |  |  |
| . |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| . |  |  |  |  |  |  |  |  |  |
| . |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| . |  |  |  |  |  |  |  |  |  |
| . |  |  |  |  |  |  |  |  |  |
| .20 |  |  |  |  |  |  |  |  |  |
| . |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Note \*: List of ST beneficiaries with details to be provided in below sections of the format

* + : Each of the Groups has to pledge at least **Rs.20, 000** for Working Capital to be eligible for forming VanDhan Centres and get approval for funding of 15 Lakhs for Equipment and Training

1. **MFPs proposed for Value Addition at VDVK - Quantity (in MT)( Approx)**

[Please provide the names of MFP to be value added and their month wise quantities]

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.** | **Name of MFP** |  | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** | **Jul** | **Aug** | **Sep** | **Oct** | **Nov** | **Dec** |
| 1 |  | Availability |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  | Availability |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  | Availability |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | Availability |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | Availability |  |  |  |  |  |  |  |  |  |  |  |  |

**3. Value Addition proposed at Van Dhan Group Level-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.** | **Name of MFP** | **No. of** | **Value Added** | **Market price** | **Details of** | **Remarks** |
|  |  | **Gatherers** | **Produce Name** | **per Kg of Value** | **Master** |  |
|  |  | **for the** |  | **Added Product** | **Trainers** |  |
|  |  | **MFP** |  |  | **Identified** |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**4. Equipment required for the Value addition of MFPs -**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** | **Name of Equipment** | **No. of** | **Name of** | **Make/Model/** | **Details of** |
|  | **with Capacity/hr** | **equipment** | **MFP for** | **Specification of** | **Equipment** |
|  |  | **Required** | **which** | **the Equipment** | **Suppliers if** |
|  |  |  | **Equipment** |  | **Identified** |
|  |  |  | **Required** |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**5. Linkage with Haat Bazaar**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.** | **Name of nearest market/Haatbaazar to the** | **Address of the nearest market/ Haatbaazar** | **Distance from** |
|  | **VDVK** |  | **VDVK** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**6. Linkage with Warehouse**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name of Warehouse near the** |  | **Distance from** |
| **Sr.** | **VDVK** | **Address of the Warehouse** | **VDVK** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**7. Buyer tie ups proposed**

**Sr. Name of Buyer for Value Added MFP products**

|  |  |
| --- | --- |
| **Proposed** | **Status of engagement (Identified** |
| **arrangements** | **/ Initiated / Agreement in** |
|  | **process)** |
|  |  |

**12. Van Dhan Self Help Group Details**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Nam Self Helpe of Group** | **Address** | **MFPs** | **Leader** | **Dy Leader** | **Member List** | **SHG** | **Bank** | **IFSC** | **Account no** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

**13.VanDhan Self Help Group Member Details**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Gatherer** | **Gender** | **Age** | **ST** | **SHG name** | **No of family members** | **Bank** | **IFSC** | **Account no** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |